

**Government of Andhra Pradesh
Commissionerate of Collegiate Education**

Academic & Administrative Audit (AAA) – 2025-2026

FORMAT – I (COLLEGE PROFILE)

PART- A

1. Name of the College and Address Govt.Degree college,
Veeraghattam parvathipuram Manym
URL of Website gdcveeraghattam.ac.in
E- Mail principalgdcvgtm@gmail.com
Phone number:9291275355

2. Vision & Mission

We envision a system wherein there is a great interplay and exchange of ideas, thoughts, feelings and actions, which develop people empowered with noble character and wholesome values. They go out into the fields of action to build a world of love, harmony, peace and knowledge. They follow the path of "DHARMA" and give a clear direction in every thought and human Endeavour.

Mission

Is to provide value based education and mould the character of the younger generation through a system of wholesome learning so that their earnest Endeavour to achieve progress and prosperity in life is matched by an ardent desire to extend selfless Service to the society, one complementing other

3. Name of the Principal, email, and mobile Number

Dr.Ch.sudhakar Redy, Principal,
chirrasudhkar@gmail.com, 9291275355

4. Name of the Vice-Principal, email, and mobile Number:

Sri.B.Prasada Rao, bantu.prasada rao@gmail.com 8500437454

5. Name of the IQAC Coordinator, email, and mobile Number

Dr.T.Nagaraju, tncchem123@gmail.com, 9492521229

6. Name of the Academic Coordinator (for Autonomous Colleges),
email, and mobile Number

7. Year of Establishment:**2008**
8. UGC 2(f) and 12 B status (certificates to be verified)2(f)**YES**
9. Autonomous status – Yes/No, If yes, Since _____**NO**
10. RUSA status **No**
11. College land and Plan details /documents : **Yes**
12. Affiliation status: Permanent / temporary (certificates to be verified): **Temporary**
13. AISHE Status – **Document**
14. NAAC Status : **NA**
- a) Previous NAAC Cycle date and Month
- b) Date of Expiry
- c) Previous Grade and CGPA (certificates to be verified)
15. Status of peer team recommendations

S. No	Recommendations made	Recommendations fulfilled/ To be fulfilled

Action taken report to be attached

16. Previous Recommendations of Academic Audit of the CCE

No. of suggestions made	No of suggestions implemented
4	2

Action taken report to be attached

17. NIRF Rank (if any): Year:2025-26 **NO**
18. Green Audit Report by Government Agency: Year: **NA**
19. Awards & Achievements for the institution during the current Academic Year with details:**NA**

PART-B

1. No. of Programmes Offered by the College

Year	2024-25	List of Programmes	2025-26	List of Programmes
Number of Programmes	3	1.B.Sc(physics) 2.B.sc(Botany) 3.B.A (History)	3	1.B.Sc(physics) 2.B.sc(Botany) 3.B.A (History)

2. No of Value Added Courses introduced (last two years)

Year	2024-25	List of Courses	2025-26	List of Courses
Value Added courses		NO		NO

3. Details of teaching faculty

No of posts	Sanctioned	Working	Vacancies
Regular	12	7	5
PTL	0	0	0
Contract	0	2	0
Guest	0	0	0
Total	12	9	3

4. Qualifications of teaching staff

Teaching Staff	PG	M. Phil	Ph.D	NET/SET
Regular	7	0	2	7
PTL	0	0	0	0
Contract	2	0	1	0
Guest	1	0	0	0
Total	10	0	3	7

5. Details of non- teaching faculty

No of posts	Sanctioned	Working	Vacancies
	8	8	0
Total	8	8	0

6. Student strength particulars

a) During the last two years

Year	2024-25			2025-26		
No. of students	I	II	III	I	II	III
	35	29	46	17	35	23

7. No of students appeared in the final year exams during the last two years

Year	2024-25			2025-26		
Programme wise	A	P	%	A	P	%
	27	27	100	23		

8. Teacher – student ratio (Current Year) **1 : 10**

9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

- i. Total no of class rooms **08**
- ii. Total no of laboratories **:NIL**
- iii. Total no of digital classrooms: **No**
- iv. Total no of virtual classrooms: **No**
- v. Total no of ICT enabled classrooms: **No**
- vi. Total no of studios: **No**
- vii. Total no of Computers, Student & Computers Ratio: **No**
- viii. Total no of printers: **02**
- ix. Total no of scanners:**01**
- x. Total no of Xerox facility (at Depts & Office): **No**
- xi. Total no of Wi-Fi routers **:01**
- xii. Internet Bandwidth **:100Mbps**
- xiii. Seminar halls **:No**
- xiv. Auditorium **:No**
- xv. Details of sports facilities: **No**
- xvi. Gymnasium (No of stations) **:No**
- xvii. Rooms for administration: **01**
- xviii. Water – RO facility **:No**
- xix. Toilets for staff (Men/Women/Differently abled): **01**
- xx. Toilets for students (Men/Women/Differently abled): **01**
- xxi. Divyanggan friendly facilities (Ramps/Lifts/Softwares) **:01**
- xxii. No of fire extinguishers in the labs and corridors **:NO**
- xxiii. Solar energy details – LEDs, Green Audit Status **:No**
- xxiv. Examination Cell: **No**
- xxv. Library
 - No. of Books & Journals :Nil
 - Status of Automation: **No**
 - E-journals **:No**
 - Nlist subscription **:No**
 - Internet **:NO**
 - Foot Fall **:NO**
 - E-footfall:**NO**
 - Xerox Facility (at Library) **:NO**

- xxvi. Women's waiting hall:**NO**
- xxvii. Grievance Reddressal Cell :**YES**
- xxviii. Health Centre :**NO**
- xxix. ELL:**NO**
- xxx. JKC Lab :**NO**
- xxxi. Computer Labs :**NO**
- xxxii. Canteen Facility :**NO**

10. Research:

❖ No of collaborations / Functional MoUs

Year	2024-25	2025-26
Number of collaborations / MoUs	NIL	NIL
No. of Follow up Activities	NIL	NIL

❖ No of publications in UGC – CARE listed journals

Year	2024-25	2025-26
Number of Publications	3	0

❖ No of start-ups

Year	2024-25	2025-26
Number of start-ups	NIL	NIL

❖ No of patents

Year	2024-25	2025-26
Number of patents	NIL	NIL

❖ No of Research Guides

Year	2024-25	2025-26
Number of Research Guides	NIL	NIL

❖ No of Research Scholars

Year	2024-25	2025-26
Number of Research Scholars	Nil	Nil

❖ No of Major/ Minor Research Projects

Year	2024-25	2025-26
Number of Major RPs	Nil	Nil
Number of Minor RPs	Nil	Nil

❖ Incubation Centre with Research Facility: Yes/No

❖ Consultancy offered:

Area	Organization (MoU)	Revenue Generated
	Nil	Nil

11. Policies prepared and implemented (Give Details): **NA**

12. No. of Committees appointed (Provide links of meeting minutes & reports): **18**

13. Extension activities (Current year) : **NA**

a) No. of Extension activities in the neighborhood for social and holistic development

b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC

c) No of Extension activities in collaboration with government agencies

d) No of Extension activities in collaboration with Non-Governmental Organizations

14. Feedback, Student Satisfaction Survey mechanism adopted:
(Provide Link)

15. Alumni Association – involvement and activities : **NO**

No. of meetings conducted:

16. Awards and achievements-current year (to be verified -)

❖ Students

❖ Staff

17. Total no of scholarships and free ships (Current Year) Govt scholarships to all the eligible students

Total Amount in Rs: - **170220/-**

18.Total no of capacity building and skill development activities conducted by the college (Current Year)

Teaching	NA
Non –Teaching	NA

19.Trainings conducted by JKC for competitive exams during the last two years:**NO**

Training:

Year	2024-25	2025-26
Number of students registered	NIL	NIL
Number of students trained	NIL	NIL
a. from your GDC	NIL	NIL
b. from other colleges	NIL	NIL

Placements:

Year	2024-25	2025-26
No. of companies visited the campus	00	0
Number of students Placed	06	0
a. from your GDC	0	0
b. from other colleges	03	0

CSP:

Year	2024-25	2025-26
Number of students Participated in CSP	39	14
a) B. A	15	1
b) B. Com	0	0
c) B. Sc	24	13

Internship:

Year	2024-25	2025-26
Number of students completed Internship	25	35
d) B. A	7	13
e) B. Com	0	0
f) B.Sc.	18	22

Type of Internships:

Year	2024-25	2025-26
Total No of Physical Internships	27	23
Total No of Online Internships	0	23
Total No of paid Internships	0	0

20. Student Support and Progression

A. Students Progression to Higher Education (Programme wise)

Year	2024-25	2025-26
Number of students	02	10
a) B. A	01	0
b) B. Com	0	0
c) B.Sc.	01	10

B. Employment (Programme wise)

Year	2024-25	2025-26
Number of students	08	0
a) B. A	02	0
b) B. Com	0	0
c) B.Sc	06	0

C. Entrepreneurship (Programme wise)

Year	2024-25	2025-26
Number of students	0	0
a) B. A	0	0
b) B. Com	0	0
c) B.Sc	0	0

21. Grants/funds received from (in Lakhs/Rs.)

A. Government: **Nil**

B. Non-governmental bodies : **Nil**

C. Individuals/ Philanthropists : **Nil**

D. CSR : **Nil**

E. Budget allocated for Infrastructure :**No**

F. Expenditure for Books & Journals :**No**

Budget Sanctioned Rs. _Nil; Utilized Rs. : **Nil**

22. Governance and Leadership :**No**

- ❖ Institutional Development Plan (Next two years)
- ❖ Institutional distinctiveness in specified area (**Caters to the needs of the treble students in ITDA seethampeta area**)

23. Contribution of IQAC

- ❖ Incremental changes during the last two years

24. Best Practices of Institution

1. **All the faculty members provided printed study materials to all students at fee of cost.**

2.

25. Evaluative Reports of the Departments (Provide Links)

26. For Autonomous Colleges : **Nil**

A. Academic Council : NA

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

B. Controller of Examinations : NA

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

C. Board of Studies: Nil

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

D. Governing Body : Nil

- Last G.B meeting date
- Major resolutions for administration

27. College Handbook (to be uploaded on the college website) :**No**

28. College Magazine (to be uploaded on the college website) :**No**

29. Monthly News Letters (to be uploaded on the college website) :**YES**

30. Departmental meeting Minutes Registers (to be verified) :**YES**

31. Reports of various committees (to be verified) :**YES**

32. CPDC/Finance Committee Meeting Minutes Registers (to be verified) :**YES**

33. Implementation status of Biometric Attendance and TLP Reports (to be verified) :**YES**